

**MINUTES**

OF THE

**FORTIETH ANNUAL SESSION**

OF THE

**Mount Pisgah Baptist Association,**

HELD WITH -

**PLEASANT HILL CHURCH,**

NEWTON COUNTY, MISS.,

**COMMENCING SEPTEMBER 16th, 1876.**

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**MERIDIAN, MISS.:**

Printed at the office of the Southern Baptist.

1876.

# REPORT OF THE COMMITTEE

ON THE

State of Religion and Fraternal Correspondence with the Churches.

DEAR BRETHREN:—God has favored us again to meet as an Association, and still we are attended by that abundant mercy which has been so long, and so richly bestowed upon us as a body. This is our Fortieth Annual Meeting, yet at no time has the state of the Churches been more peaceful than now. We have been blessed with wonderful fine weather for our meeting, and nearly a full representation from the Churches; most of which seem to be in a prosperous condition, with some there is a coldness and declension.

All of our Churches have had preaching, more or less, every month, and most of them report some baptisms. Our Missionaries have done the work assigned them, and likely with as much success as could well be expected. There remains so little destitution within our bounds that it is thought best in the future to work with the General Association of S. E. Miss. It is thought that the remaining destitution may be easily supplied by the Pastors of the Churches if the Churches will do their duty to Pastors. I will not the membership of the Churches unite with their Pastors to go up and possess the whole land. We, as your Committee, believe that the Churches of Mount Pisgah Association have a self sacrificing ministry. Brethren, will you not help them bear their burdens? The law of Christ is that there be equality, not that one be eased and another burdened. Aaron and Hur held up the weary hands of Moses, till victory was on the side of God's people; so may you hold up the weary hands of your ministers, that the Lord's battles may be fought and his work done.

Brethren, come up, come up to the help of the Lord—to the help of the Lord, against the mighty. Let ministers and members bring all the tithes into the storehouse, and see if the Lord will not pour out a blessing more and more. We sincerely urge the ministers of our Association to great faithfulness in their work—to be pure and consistent in life, sound in faith and vigorous and zealous in labor, and the Churches to do that which is just and equal for the support of their pastors. Let there be no pulling one against another, but that all pull the same way, that they speak the same thing. Our duty, our joy, and our prosperity will be found in doing just what Christ commands. "Blessed" are they that do his commandments that they may have right to the tree of life and may enter in through the gates into the city.

H. B. COOPER,  
T. M. ELERBEE,  
G. R. INHIE,  
D. FORE,  
J. BOLER.

J. D. PARKER,  
N. L. CLARKE,  
W. A. HUTSON,  
J. M. HARALSON,  
L. P. MURRELL.

## NAMES AND POST OFFICES OF ORDAINED MINISTERS.

J. M. McALISTER, Rio.  
N. L. CLARKE, Decatur,  
L. P. MURRELL, Lake Station,  
D. FORE,  
J. C. ELLERBEE, "  
J. A. HALLY, Clinton,  
J. M. H. KELLY, Decatur,  
A. WINSTEAD, Union,  
J. M. MOORE,  
J. R. RUSSELL, Edinburg,  
L. B. FANCHER, Union,  
W. D. MAGUIRK, Lawrence.

A. GRESSETT, Meridian,  
T. M. ELERBEE, Sebastapol,  
J. A. BATES, Moore's Mill,  
J. D. PARKER, Lawrence,  
PULLUM VAUGHN, Chunky,  
W. A. HUTSON, Hillsboro,  
E. S. CLARK, Philadelphia,  
B. F. CARTER, "  
H. B. COOPER, Decatur,  
W. L. PHILLIPS, Meridian,  
Z. K. GILMORE, Hickory.

## LICENTIATES AND POST OFFICES.

F. SANSING, Union,  
G. W. WILLIAMSON, Taylorsville,  
E. S. STEPHENS, Rushing's Store,  
S. CARE, Raleigh,  
J. THORNTON, Raleigh,  
D. BROWN.

F. H. PEEBLES, Garlandsville,  
H. BARBER, "  
H. SAVELL, Dixon,  
S. J. FULLER, "  
M. M. PARTRIDGE, Java.

Churches.

## MINUTES.

PLEASANT HILL CHURCH, Newton, Miss.,  
September 16, 1876.

The Mt. Pisgah Baptist Association convened this day in her Fortieth Annual Session with the Pleasant Hill Church.

The appointee, Elder A. Gressett, to preach the Introductory not being present, his Alternate, Eld. D. Fore, preached the Sermon. Text—119th Psalm, 130th verse:

"The entrance of Thy word giveth light."

And after an intermission of half an hour the delegates assembled in the house, and were called to order by the Moderator who offered prayer.

Elder O. F. Breland consented to preach at the stand.

The following committees were then appointed on Finance: Brothers J. A. Lake, J. D. Hardy, F. M. Pool.

On reading letters, Brothers H. B. Cooper, D. S. Holmes and G. P. Sansing.

Letters were read from 50 churches and their delegates seated.

The body then proceeded to elect officers, which resulted in the re-election of Elder L. N. Clarke, Moderator, W. D. Magonirk, Clerk, and J. M. Pace, Treasurer.

An opportunity was then offered to churches for membership. None joined.

Correspondence from other bodys were called for; Elder W. R. Butler and J. W. Gibbs, presented themselves from the Springfield Association, and were received as corresponding messengers. Elder J. P. Johnston presented a letter from Ebenezer Association, and was received and welcomed to a seat with us. Brother J. W. Jones was also received from Salem Association. Brothers A. J. Tripp, D. J. Barnett and Berry Bilbro, were received as messengers from the union of churches. All the above named brethren were cordially received and seated with the body.

The following committees were then appointed:

*On Preaching*—J. M. Pace, E. W. Roebuck, W. R. Hailey, J. Jolly, A. P. Wash and W. D. Smith.

*On Queries and Requests*—L. P. Murrell, W. Walton, J. L. Coker, A. Winstead, M. A. Martin, J. R. Torrans and W. L. Phillips.

*On State of Religion and Fraternal Correspondence*—W. A. Hutson, T. M. Elerbee, J. M. Haralson, J. B. Ishee, J. D. Parker, J. Boler, D. Fore, L. P. Murrell, H. B. Cooper. The Moderator was added to the committee.

*On Missions*—W. L. Phillips, W. D. Magouirk, H. W. Laird and W. D. McIntosh.

*On Nominations*—W. Graham, P. S. McCormick, E. W. Roebuck, J. F. Logan, C. Owens, W. C. Thornton and A. Taylor.

*To Write letters*—H. B. Cooper and J. M. Cleaveland.

*On Sabbath Schools*—W. D. Magouirk, N. T. Johnston, S. B. Hainmons and J. A. Lake.

#### REPORT OF COMMITTEE ON PREACHING:

We, your committee, beg leave to report Elder N. L. Clarke to preach at 11 o'clock to-morrow, followed by Elder J. P. Johnston.

*Resolved*, That a collection be taken up to-morrow after the 11 o'clock sermon for Home Missions and for Eld. Crenshaw.

Adjourned to meet Monday, 18th, at 9 a. m.

#### SUNDAY, 17TH, A. M.

Elder N. L. Clarke preached the Annual Sermon on Missions, using as a foundation 11 verses in the first part of the 37th chapter of Ezekiel. The sermon was one of Bro. Clark's happy efforts, well timed, clear and pointed. It was instructive, encouraging and edifying to christians and admonitory to the sinner, cannot fail in doing good.

After which the collection was taken up for the objects proposed: For Elder Crenshaw \$11.90; for missions \$5.85.

Dinner was provided on the ground for all the congregation.

And after a recess of one hour and taking nourishment Elder J. P. Johnston preached according to previous arrangement. Text—Acts, 15th chapter, 11th verse. Brother Johnston made one of his happy efforts on the Kingdom of Christ and the way marks, his sermon was a treat. The congregation was large and much good feeling manifested.

#### MONDAY, SEPTEMBER 18TH, 9 A. M.

The Association met according to adjournment. Prayer by the Moderator.

1st The regular order of business was suspended to read letters not presented on Saturday; and letters presented from two churches, Sylvarena and New Prospect, which were read and the names of the delegates enrolled.

Final report of the Executive Board read, approved and marked A.



—W. A.  
D. Parker,  
Moderator

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W. Roe  
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*Resolved*, That correspondence to other bodies be returned:  
*To Ebenezer Association*: Elders L P Murrell and J A Bates.  
*To Salem Association*: Elders W D Magouirk and D Fore.  
*To Springfield Association*: Elders Z H Gilmore and D. Fore.  
*Resolved*, That correspondence with Bethlehem Association be dropped.

*Resolved*, That correspondence be returned to the union of churches. Appointees: Elders W A Hutson and W D Magouirk.

#### REPORTS OF COMMITTEES.

Report of committee on Sabbath Schools read, discussed at length, and approved; marked B.

Report of the committee on Queries and Requests, read and taken up by divisions:

1st Query from Black Jack Grove, discussed and approved.

2d point discussed and approved.

3d point discussed, amended and adopted.

4th point discussed and approved.

5th point approved.

The whole report approved as amended and marked C.

Adjourned to 2 p m.

#### CONVENED AT 2 P. M.

1st Report of the committee on Nominations, read, approved and marked D.

Report of the committee on Religion and Fraternal Correspondence, read, approved and marked E.

A copy of the letter, read by the committee to write, approved.

Report of the committee on Finance, read, approved and marked F.

Report of the committee on Missions, read, approved and marked G.

#### RESOLUTIONS.

1st. Correspondents to the General Association were appointed as follows: H. B. Cooper, D. Fore, J. A. Chambers, L. P. Murrell, N. L. Clarke, J. B. Ishee, Z. K. Gilmore, C. Owens, J. W. Huff.

A letter of dismission was granted to Pleasant Ridge Church.

*Resolved*, That we take pleasure in recommending Mississippi College to the patronage of our Baptist parents who have sons to educate, as an institution of high culture, and giving moral and religious advantages to our sons not excelled in the State.

*Resolved*, That we look with favor upon the efforts of Elder C. M. Gordon to build a female school of high order at Meridian, Miss., and would recommend it to parents seeking education of high order for their daughters.

*Resolved*, That we recommend the Southern Baptist to the fostering care of our people and do what we can to sustain it.

*Resolved*, That the report of the committee on the State of Religion and Fraternal Correspondence be printed on the first page of our minutes, and that minutes be distributed as soon as possible by the Clerk.

*Resolved*, That the Clerk be instructed to have these minutes printed and distribute among the churches, reserving a sufficient number for corresponding pur-

poses, and that he receive Twenty-five Dollars for his services, and draw on the Treasurer for the necessary funds.

*Resolved.* That if there be a surplus of the present associational fund after paying expenses, it be put to the Mission fund.

*Resolved.* That Elder J. M. Moore preach the the next Introductory Sermon and Elder L. B. Faneber, his alternate; and Elder A. Winsted preach the next Annual Sermon on Missions, and Elder A. Gressett his alternate.

*Resolved.* That the thanks of this body are due and hereby tendered to Pleasant Hill Church and vicinity for the kind and hospitable way the Association was entertained by them.

*Resolved.* That we now adjourn to meet with Beulah Church, Newton county, Miss., Saturday, before the 3d Sabbath in September, A. D. 1877.

While singing one of Zions songs the brethren gave to each other the hand of salutation, thus closing the Fortieth Annual Session of the Mt. Pisgah Missionary Baptist Association. Prayer by Elder A. Winstead.

W. D. MAGOURIK, Clerk.

N. L. CLARKE, Moderator.

## APPENDICES.

### A.

#### Annual report of the Executive Board:

Your Board present this as their Annual Report; and would thank God for the continuation of His mercy through another year. We held meetings in February, July and September; Elder W. A. Hutson reports 32 days spent in the work, 40 sermons preached, 2 received by letter, 600 miles traveled. Elder N. L. Clark reports, 14 days spent in the work, 19 sermons preached, 2 received by letter, 1 church reorganized, 405 miles traveled. Elder D. Fore reports, 23 days spent in the work, 25 sermons preached, 1 baptized, 588 miles traveled. We have reported altogether 79 days spent in the work, 84 sermons preached, 1 baptized, 4 received by letter, 1 church reorganized, 1593 miles traveled. We feel that "the Lord hath done greater things for us whereof we are glad." The labors of the missionaries and the contributions of the Churches have been greatly blessed; and we think from the reports of our missionaries the work about finished in the bounds of our Association, and recommend the suspension of the mission work in her bounds. Respectfully submitted, Sept. 15th, 1876.

W. D. MAGOURIK, Sec'y.

N. L. CLARKE, Ch'mn.

32 40 2 by 600  
14 19 2 by 405  
23 25 1 488  
79 84 1 593

**B.**

Your committee on Sabbath Schools beg leave to make the following report:

We think Sabbath Schools rightly conducted, are productive of great good, and we advise every Church to have one. It is thought by some that in many places it is not practicable to have a Baptist Sabbath School; and many who are favorable to Sabbath Schools are content to have what are called mixed or union schools. This we think a mistake, for the reason that every Church of Christ with a membership sufficient to keep house for the Lord, have children enough to have a *Baptist Sunday School*; and Baptists have no grounds to compromise and cannot consistently unite with those we believe to be in error. We recommend to every Church the propriety of organizing Baptist Sunday Schools, and we also recommend the Southern Baptist Publication Society, as being worthy the patronage of Baptists. We also recommend the little Baptist, a Sunday School paper published by W. D. Mayfield, in connection with the society. Any books needed for such Schools can be secured by sending to W. D. Mayfield, 361 Main Street, Memphis, Tenn. Brethren let us have *Sunday Schools untinged* with error, and *teach our children* the truth as it is in Jesus.

Respectfully submitted,

W. D. MAGUIRK, Chm'n.

**C.**

REPORT OF THE COMMITTEE ON QUERIES AND REQUESTS.

Your committee beg leave to report as follows:

1st. We find a query from Black Jack Grove church: Is it right for a Deacon to receive by experience and Baptize when they have no pastor? We answer no.

2d. We find from Center Hill church the following query: Is it according to Gospel rule to receive a member in full fellowship of the church who has been excluded from another church of the same faith and order? If a church should receive such a member in full fellowship would it be considered immoral or unscriptural in that church? We your committee consider such a course unsafe, tending to evil and immoral.

3d. Is it right to receive so called Primitive Baptists into the fellowship of our church without Baptising them? We conclude that they are in disorder, but think it best to leave the subject to the will of the churches.

We find four requests: One from Decatur, one from Beulah, one from Zion and one from Sylvaena, requesting the Association to hold the next annual meeting with them. We recommend that the Association hold her next annual meeting with Beulah church.

We also find a request from Pleasant Ridge church, asking for a letter of dismission from the Association; we recommend that the request be granted.

Respectfully submitted,

L. P. MURRELL, Chairman.

**D.**

Your committee on Nominations beg leave to report that we have nominated Elder J. M. Moore to preach the next Introductory Sermon and Elder L. B. Fander, his alternate; and Elder A. Winstead, to preach the next Annual Sermon on Missions, and Elder A. Gressett, his alternate.

Respectfully submitted,

WM. GRAHAM, Chairman.

**E.**

[Report of the committee on the State of Religion and Fraternal Correspondence with churches will be found on 1st page.]

**F.**

## REPORT OF THE COMMITTEE ON FINANCE.

We your committee beg to report that we have examined the Treasurer's report and find that he has used \$1.50 of his own money in paying your missionaries:

Sent up by the churches for Associational purposes.....	\$119 75
Sent up by the churches for Missions.....	87 80
Sent up by the churches for Bro. Crenshaw.....	3 25
Collected Lord's Day for Brother Crenshaw.....	11 90
Collected Lord's Day for Missions.....	5 85
Total.....	228 55

Respectfully submitted,

J. A. LAKE, Chairman.

**G.**

## REPORT OF THE COMMITTEE ON MISSIONS.

Your committee beg leave to make the following report:

Perhaps there is no subject which interest Baptists more than that of Missions. Our Association has great reason to be glad, and thank God. Guided by a kind Providence the Missionaries and the Baptists of the Association, has been blessed in their contributions and toils of love; and in this the *Fortieth Annual Session* of the Mount Pisgah Baptist Association seems to indicate that the work is about finished within her bounds. But we must be reminded of the fact that our labor in the Lord's vineyard is not complete, "the field is white to harvest." Let us now look to other destitute portions and inquire of the Lord where our work shall be and as the Lord directs so let us work.

Respectfully submitted,

W. L. PHILLIPS, Chairman.

P. S.—I find that the letters are not all accurate in giving the names and Post Offices of their preachers—some gave no Post Office. Where this occurs I put the Post Office as it is in the last year's minutes. Some gives no pastor; where this is the case I put the name of the Moderator if I know him to be a preacher. I cannot get the names of all the Licentiates from the letters. Our churches were all represented but one, to that I put down the total of last year. In the estimate I like 5 cents tallying with the Finance Committee on the Associational fund, but we tally on the Mission fund. It would give more pleasure to readers if statistics were uniform and exact. I have done the best I could. I find in the estimate an increase of 207 members in our last Associational year.

CLERK.

TO THE CHURCHES: I will save some copies of the Minutes for a special purpose, so that if any church fail to get them, if they will write to me I will send them.

CLERK.



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CLERK.

CHURCHES.	COUNTY.	POST OFFICE.	NAMES OF DELEGATES.
County Line.	Neshoba.	Union.	G P C Sansing.
Salem.	Scott.	Lake.	L P Murrell, A Taylor.
Hickory.	Newton.	Hickory.	J A Chambers.
Bethlehem.	Newton.	Union.	John Boler, Jesse Gally.
Union.	Scott.	Hillsboro.	M L Stuart.
Pleasant Grove.	Newton.	Battlefield.	G L Nelson.
Good Hope.	Neshoba.	Philadelphia.	H B Harrison, W E Johnston.
Silvarena.	Smith.	Flower's Place.	D T Chapman.
Mount Pleasant.	Newton.	Hickory.	J Tatum, J Jolly.
Center Hill.	Neshoba.	Newton.	A P Wash, B F Enbanks.
Good Hope.	Newton.	Philadelphia.	D C Payne.
Pine Grove.	Neshoba.	Hickory.	J B Ishee.
Fellowship.	Leake.	Java.	A Winstead.
Neshoba Springs.	Neshoba.	Walnut Grove.	S H Horn, B S Rushing.
Macedonia.	Lauderdale.	Philadelphia.	M A Martin, H Rice.
Ehon.	Neshoba.	Meridian.	Not reported, find total of last
Fellowship.	Lauderdale.	Union.	F Clark.
Garlandville.	Jasper.	Rushing's Store.	W L Phillips.
Bethel.	Newton.	Garlandville.	J D Hardy, W D McIntosh.
Sharon.	Smith.	Newton.	W D Magouirk, J A Lake.
Sardis.	Scott.	Shongelo.	W D Smith.
Pleasant Hill.	Newton.	Damascus.	W A Welsh. [Thorn
Bluff Springs.	Lauderdale.	Lake Station.	Pace, Haralson, McCormick
Pine Ridge.	Newton.	Rushing's Store.	By letter.
Harperville.	Scott.	Lake Station.	D Fore, H Robinson.
Pinkey.	Newton.	Harperville.	H C Dorris.
Randall Hill.	Jasper.	Union.	L B Day, E W Roebuck.
Rock Branch.	Newton.	Jewel Hill.	J F Logan.
Decatur.	Newton.	Union.	H W Laird, J M Cleveland.
Black Jack Grove.	Neshoba.	Decatur.	Clarke, Cooper, Johnston, Gilman
Antioch.	Neshoba.	Edinburg, Leake.	J J Rhodes.
Poplar Springs.	Newton.	Java.	B T Threet.
Banlah.	Newton.	Newton.	D Yarbrough, S B Hammonds.
Herbert.	Neshoba.	Moore's Mill.	W Graham, W R Hailey, Graham
Chunkeyville.	Lauderdale.	Union.	M M Partridge.
Mt Pisgah.	Jasper.	Herbert.	C A Sandel, R K Lewis.
Liberty.	Newton.	Garlandville.	B M Buckley, John McCarty.
Ebenezer.	Neshoba.	Moore's Mill.	J H Rigdon.
Zion.	Kemper.	Beech Springs.	W Walton, E Summerland.
Sulphur Springs.	Scott.	Rio.	W F Vance, F M Pool.
Lake.	Scott.	Hillsboro.	W A Hutson, R W Day.
New Prospect.	Newton.	Lake Station.	A J Small, D S Holmes.
Leaf River.	Smith.	County Line.	W S Bassett.
Pleasant Ridge.	Scott.	Pineville.	R R Rayals.
Concord.	Jasper.	Lake Station.	T M Elerbee.
Mt Sinai.	Neshoba.	Garlandville.	W B Poore, J L Coker.
Ebenezer.	Newton.	Dixon.	W F Kirkland.
Philadelphia.	Neshoba.	Lawrence.	J D Parker.
Salem.	Smith.	Philadelphia.	J R Tarrans.
Hickory Springs.	Neshoba.	Raleigh.	C Owens.
		Dixon.	J J Ingram.

No. Baptized	Re by Letter	No Restored	Dis by letter	No. excommunicated
2	1	1	5	7
2	3	5	6	1
1	1	1	9	6
5	3	1	1	9
1	1	1	9	2
2	1	2	2	1
5	4	2	1	1
1	1	1	2	1
3	5	1	2	1
15	1	1	1	1
7	8	1	1	1
1	70	2	2	1
6	8	2	1	1
14	15	9	9	1
3	2	1	4	1
1	12	3	3	1
2	10	11	11	1
2	2	10	10	1
1	1	8	8	1
2	5	1	1	1
7	2	1	6	1
14	6	3	8	1
2	4	2	5	1
8	6	1	6	1
3	2	1	4	1
1	1	2	2	1
15	11	3	3	1
7	6	2	8	1
4	1	3	3	1
11	3	2	1	1
13	2	6	6	1
3	1	1	1	1
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158	223	22	143	1

OF DELEGATES.

A Taylor,  
esse Gully,  
W E Johnston,  
F Eubanks,  
Rushing,  
I Rice,  
find total of last  
D McIntosh,  
k, J A Lake,  
Thorne  
McComie  
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Roebuck,  
M Cleaveland,  
Johnston, G  
S B Hammonds,  
R Hailey, G  
K Lewis,  
John McCarty,  
Summerland,  
M Pool,  
R W Day,  
Holmes,  
L Coker,

PASTORS OR SUPPLIES.	Op Ministers	Licentiates	Time Meetg For Mission	Do. Mission	Asso. Fund	No. Minutes	To Members	Colored	White Fe- males	White males	No Dead	No excluded Dis by letter	No Restored	Re by Letter	No. Baptized
1 J M Moore.	3				2 00	12	23		11	11					
1 L P Murrell.	4			5 55	2 00	15	40		15	25					
N L Clarke.	1			4 00	3 00	25	62		19	43					
J M Moore.	2			1 15	3 00	25	64		30	34					
W A Hutson.	2				1 25	10	47		21	26					
J M McAlister.	4				2 00	15	29		11	18					
O F Breland.	2			2 25	3 00	35	75		27	48					
N L Clarke.	3			1 50	3 50	25	75		23	34					
1 W D Magouirk.	1				2 85	44	25	2	12	30					
N L Clarke.	4			2 75	3 00	25	69		24	45					
1 A Winstead.	3				2 50	20	75		26	49					
H B Cooper.	3			80	75	8	40	1	14	26					
1 A Winstead.	4				2 00	12	29		7	21					
W D Magouirk.	4			6 00	3 00	30	67		18	37					
B F Carter.	1				2 10	15	55								
J M McAlister.						39									
L B Fancher.					2 00	15	34		12	22					
2 W L Phillips.	2				3 15	30	90	20	34	36					
W L Skinner.	3				2 50	41	20		20	21					
1 W D Magouirk.				1 50	3 00	30	82	4	29	49					
N L Clarke.	2			2 75	3 00	25	68		24	38					
L P Murrell.	2			3 75	1 50	15	40		18	22					
L P Murrell.	1			9 70	5 00	45	152	3	74	95					
					75	8	13		8						
1 D Fore.	2			1 00	2 00	20	65		29	36					
L P Murrell.					1 85	12	54		23	31					
L B Fancher.	4				3 25	15	30		18	12					
D Fore.	4				2 00	20	53	1	20	32					
1 J M Moore.					4 15	20	44		19	25					
3 N L Clarke.	2			16 80	7 50	70	202	75	42	85					
1 E S Clark.	4				1 40	14	31		12	19					
1 J M McAlister.	2				1 05	10	29		13	16					
D Fore.	1				3 00	25	71		24	47					
2 A Gressett.	4				5 20	40	158	6	59	93					
L B Fancher.	1				2 00	20	49		15	37					
H B Cooper.	1				1 25	15	15		5	10					
M G Turner.	1				2 10	20	49		17	32					
W L Phillips.					1 10	12	15		7	10					
H B Cooper.	4			2 50	1 00	10	28		21						
1 J A Hill.	2			5 00	2 00	15	71	25	22	24					
1 W A Hutson.				15 00	3 00	30	71	3	25	43					
1 D Fore.	2			1 35	2 00	15	39		16	20					
J A Bates.					2 00	15	50		32	34					
M G Turner.	4				3 00	20	66		21	27					
2 T M Elerbee.	1				1 50	15	17		7	10					
Z K Gilmore.	1				3 50	30	50		17	33					
E S Clark.	2				2 00	20	48		22	26					
1 J D Parker.	4			1 00	2 00	10	14		6	8					
W A Hutson.					2 00	20	40		14	26					
J A Hitt.					1 00	10	16		5	11					
B F Carter.															
7 23							119		998	1504					
							2744		1008	1008					
							70		94	75					

